UPCOMING VETERANS EVENTS

Thursday, October 10th, 2PM, **"Gloria Gemma Bus",** Providence VA Medical Center, 830 Chalkstone Avenue, information, services and resources about breast cancer and women's health.

Saturday, October 12th, 830AM – 3PM, **"Battle Buddy Retreat 2019",** Rain Date Sunday, October 13th, Dare to Dream Ranch, 12 Snagwood Road, Foster. Point of contact is Karen Dalton at 401.919.2059, or via email at karendaltonhealthyliving@gmail.com.

Sunday, October 13th, 244th Birthday, US Navy (1775)

Wednesday, October 16th, 3PM – 7PM, **"Blood Drive!",** Family Assistance Center, Warwick National Guard Armory, 541 Airport Road, Main Hall, Warwick. To donate, bring your driver's license or another form of identification. Visit www.ribc.org/drives to make an appointment, Sponsor Code 3938. For more information and/or questions, please call 800.283.8385.

Thursday, October 17th, 11AM – 7PM, **"Naval Station Newport Hiring Fair",** Courtyard Marriott, 9 Commerce Drive, Newport. Please call 401.841.4992 if you have any questions. For more detailed information, please go to: https://www.navymwrnewport.com/activity/a82e7432-60ac-4f86-8ae1-f593b982359d.

Thursday, October 17th, 130PM, **"The Annual Women Veterans' Tea",** Rhode Island Veterans' Home, 480 Metacom Avenue, Bristol. Point of contact is Ginny Hanson at fghanson@aol.com.

Friday, October 18th, Reception 6PM, Dinner 730PM, Awards' Presentations 730PM – 830PM, Entertainment 845PM, **"Annual Awards' Dinner",** Military Police Regimental Association, Rhode Island Chapter, Quonset "O" Club, 220 Lieutenant James Brown Road, North Kingstown.

Saturday, October 19th, 12PM – 4PM, **"Chicken Dinner Fundraiser",** hosted by the Combat Veterans Motorcycle Association, Chapter 9-1, VFW Post #237, 850 Hope Street, Bristol. Point of contact is Gary Rehak at 401.829.3004 (cell), or via email at sfcgadget@aol.com.

Sunday, October 20th, 12PM, **"Gold Star Families Memorial Monument Groundbreaking",** Veterans' Memorial Cemetery", 301 South County Trail, Exeter. Point of contact is Michael Alves at 401.345.5818, or via email at michael.j.alves.ctr@mail.mil.

Wednesday, October 23rd, 10AM, **"The 36th Annual Beirut Memorial Observance Ceremony",** Portsmouth Historical Society, 870 East Main Road, Portsmouth.

Thursday, October 24th, 10AM, **"Credit Awareness with Kevin Hurteau",** presented by Operation Stand Down Rhode Island, 1010 Hartford Avenue, Johnston. Register by phone with Tim Ruel at 401.383.4730, or via email at truel@osdri.org.

Friday, October 25th, 10AM, **"Networking for Jobs with The Hire",** presented by Operation Stand Down Rhode Island, 1010 Hartford Avenue, Johnston. Register by phone with Tim Ruel at 401.383.4730, or via email at truel@osdri.org.

Friday, October 25th, 11AM – 1PM, **"Veterans' Employment Fair",** Providence VA Medical Center, Main Building, 5th Floor, Classrooms 1-3, 830 Chalkstone Avenue. For questions or more information contact Kimberly Kralicky, Program Manager, Employment Resource Center (ERC), Trailer 35, at 401.273.7100, Extension 3099.

Saturday, October 26th, 7PM – 1230AM, "Halloween Party", Mayor Walter G. Gatchell, VFW Post 306, 171 Fountain Street, Pawtucket, RI. Prizes for "Best Costume" For tickets call 401-722-7146

Thursday, October 31st, 4PM – 7PM, "Spaghetti Dinner", Major Walter G. Gatchell, VFW Post 306 171 Fountain Street, Pawtucket, RI. Spaghetti, meatballs, sausage, salad, desert, coffee $10 dollars

Sunday, November 3rd, 12NOON, **"Veterans' Day Observance",** Smithfield Lodge of Elks #2359, 326 Farnum Pike, Smithfield. Guest Speaker: Major General Christopher Callahan, The Adjutant General & Commanding of the Rhode Island National Guard. Entertainment provided courtesy of the 88th Army Band, Rhode Island Army National Guard. For tickets contact Pat Matteo at 401.949.3227, Allen Ross at 401.949.6980, John Hardman at 401.480.8997, Bob Murphy at 401.222.0371, or the Elks' Lodge at 401.231.9820, Extension 5.

Wednesday, November 6th, 6PM – 9PM, **"1st Annual Appreciation Concert",** in appreciation to First Responders, Fire, Police, Military, (Active & Retired), Rhodes on the Pawtuxet, 60 Rhodes Place, Cranston.

Sunday, November 10th, 244th Birthday, US Marine Corps (1775)

Monday, November 11th, Veterans Day/World War I Officially Ends (1918)

Monday, November 11th, 1045AM, **"Infantry Lodge Associates: Armistice Day Ceremony",** Squantum Association Sports Club, 947 Veterans Memorial Parkway, Riverside. Point of contact is Brigadier General (Retired) Tom Frazer at 401.943.1730, or via email at tmfrazer@aol.com.

Thursday, November 15th, 9AM – 11AM, **"I AM NOT INVISIBLE" Photography Project**, Providence VA Medical Center, Main Building, 5th Floor, Classroom 3, 830 Chalkstone Avenue, Providence. Contact Tonya Maselli McConnell, Women Veteran Program Manager with any questions at 401.273.7100, Extension 6191.

Saturday, November 16th, "Rhode Island National Guard Military Ball", Twin River Casino Hotel, 100 Twin River Road, Lincoln. Tickets go on sale Friday, September 6th. Like Us on Facebook at www.facebook.com/Military.Ball. Tickets: https://rimb19.eventbrite.com/.

Saturday, November 23rd, 6PM – 9PM, **"A Veterans Affair: Festival of Trees",** Honoree Reception/Silent Auction, Rhode Island Veterans Home, 480 Metacom Avenue, Bristol. For more information, please go to www.rivhfamilycouncil.com. This event is hosted by the Rhode Island Veterans Home Family Council.

Saturday, December 7th, National Pearl Harbor Remembrance Day

Monday, December 9th, Wreaths Across America Ceremony" RI State House, State Room, 12PM

Saturday, December 14th, National Wreaths Across America Day (Observed Second Saturday of December)

Saturday, December 14th, 9AM Refreshments, 10AM Speaker, **"Rhode Island National Guard Retirees' Association Quarterly Meeting",** Schofield Armory, 705 New London Avenue, Cranston. Point of contact is Bob Urquhart at boburquhart@cox.net. Guest speaker Sullivan & Sullivan, Medicaid Legal System.

Would you like to see your veteran event here, please contact John P Gallo, President, Pawtucket Veterans Council. 401-573-7057 or johnlgg@cox.net.